## **First Union Rail Corporation**

NC5811 One O'Hare Center 6250 River Road, Suite 5000 Rosemont, Illinois 60018-4214 847 318-7575 Fax 847 318-7588

VIA UPS 2nd DAY AIR



Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

EXECUTION NO 24194. BALED

1 2 5 192

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Lessee:



Domino Foods Inc. for

Howell, NJ 07731

American Sugar Refining 8 Cripple Creek Road

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals and one (1) copy of a Memorandum of Lease Agreement, dated November 4, 2002, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 24196.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center 6250 River Road, Suite 5000 Rosemont, IL 60018

A description of the railroad equipment covered by the enclosed document is twenty-six (26) 4650 cubic foot capacity covered hopper cars, with FURX marks (See Exhibit A for numbers).

A short summary of the document to appear in the index follows: Memorandum of Lease

Also enclosed is a check in the amount of \$30.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5342. Thank you for your cooperation in this matter.

Very truly yours,

Amy Carone

Manager of Documentation

Enclosures

(DOFO003)

NOV 2 5 '02

9-50 AM

ASSGN. NO.: DOFO003

## <u>WITNESSETH</u>:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of September 6, 2002, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 3 the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of September 12, 2002, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION
	By: Vila It Summer
By: La Donbrowski	Name: RICHARD F. SEYMOUR
	Vice President Sales & Marketing Title:
Name: K.A. DOMBROWSKI	LHW MILL
Title: DIRECTOR OF DOCUMENTATION	Executed on this Hotel day of Morenber, 2002.
[CORPORATE SEAL]	
STATE OF ILLINOIS	-
COUNTY OF <u>COOK</u>	-
I, SUSAN GROKUSKY, a Notary Public of the County and State aforesaid, certify that RICHARD F. SKYMOV personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease.	
WITNESS my hand and official stamp or seal, this 4th day of November, 2002.	
	Susan Gokulsky Notary Public
My Commission Expires:	
8-14-2004 (Notary Public)	OFFICIAL SEAL USAN GROKULSKY

N

NOTARY PUBLIC STATE OF ILLINOIS AY COMMISSION EXPIRES 8-14-2004

## LESSEE:

DOMINO FOODS INC., for THE AMERICAN SUGAR REFINING COMPANY

Name: ROBERT S. GIAMBROVE

ATTEST:

By: Mula sarfaa

Name: MARITH SANTANA

Title: AD Executed on this 28 day of Oct 2002.

[CORPORATE SEAL]

STATE OF New Levsly COUNTY OF Mercer

certify that Court S. G. a Notary Public of the County and State aforesaid, certify that personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or seal, this <u>28</u> day of <u>October</u>, <u>2002</u>

Notary Public

Commission Expires:

26/03 My Comm

KATHLENE HOLMES NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 26, 2003

## EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Twenty-six (26)

**DESCRIPTION OF CARS:** 

4650 cubic foot capacity covered hopper cars with gravity

pneumatics, food grade lining, hatch in a hatch configuration with 16" round

openings and loading capacity of 268,000 lbs., ACF built.

CAR NUMBERS:

See below:

FURX 816171 FURX 816173 FURX 816175 FURX 816176 FURX 816177 FURX 816178 FURX 816181 FURX 816182 FURX 816186 FURX 816190 FURX 816206 FURX 816209 FURX 816211 FURX 816213 FURX 816217 FURX 816218 FURX 816220 FURX 816222 FURX 816225 FURX 816227 FURX 816228 FURX 816229 FURX 816236 FURX 816237 FURX 816242 FURX 816396 Count: 26